

03-27-86 THURSDAY, MARCH 27, 1986

STATEMENT OF PROCEEDINGS

FOR THE MEETING OF THE BOARD OF SUPERVISORS

OF THE COUNTY OF LOS ANGELES

HELD IN ROOM 381B OF THE HALL OF ADMINISTRATION

500 WEST TEMPLE STREET, LOS ANGELES, CALIFORNIA 90012

9:30 O'CLOCK A.M.

Present: Supervisors Kenneth Hahn, Edmund D. Edelman, Deane Dana,
Michael D. Antonovich and Peter F. Schabarum, Chairman

Absent: None

10:00 o'clock a.m.

03-27-86.1 3 S-1.

Presentation by Officers of the County Supervisors' Association of California, as arranged by Supervisor Schabarum.

03-27-86.2 ADMINISTRATIVE MATTERS

03-27-86.2.1 2 1.

Decision on proposed change of zone for a 4.5 acre parcel located adjacent to and westerly of Agua Dulce Canyon Rd., approximately 400 ft. southerly of Darling Rd. in the rural community of Agua Dulce, Soledad Zoned District, from R-3 to C-3-U/C, Case No. 84-072-(5), petitioned by Jack and Mary Wyle. (Hearing closed at meeting of 2-13-86) CONTINUE TO 4-10-86 AT 9:30 A.M.

4-VOTE

03-27-86.2.2 4 2.

Hearing on Resolution of Necessity to acquire certain property for the alleviation of serious public and private property flooding, Brea Drain, Unit 2, Walnut area (1). ADOPT RESOLUTION OF NECESSITY

03-27-86.2.3 5 3.

Hearing on Resolution of Necessity to acquire certain property for the alleviation of serious street and private property flooding, Johnson Street Drain, Manhattan Beach area (4). ADOPT RESOLUTION OF NECESSITY

03-27-86.2.4 6 4.

Combined hearing on the finding of public convenience and necessity and resolution of intention and report for C.I. 2636-M, acquisition of necessary rights-of-way and construction of road improvements on La Madrina Dr., Rosemead (1). ADOPT RESOLUTION APPROVING A NEGATIVE DECLARATION, FINDING THAT THERE WILL BE NO SIGNIFICANT EFFECT ON THE ENVIRONMENT, CONFIRMING ASSESSMENT, ORDERING RIGHTS OF WAY ACQUIRED AND IMPROVEMENT MADE

3-VOTE

03-27-86.2.5 7 5.

Hearing on Notice to Construct Chapter 27 Project No. 3532, improvement of Knox St., from Vermont Ave. to Hamilton Ave., vicinities of Los Angeles and Carson (2). INSTRUCT DIRECTOR OF PUBLIC WORKS TO CAUSE CONSTRUCTION OF IMPROVEMENTS NOT COMMENCED 60 DAYS AFTER NOTICE TO CONSTRUCT IS GIVEN

03-27-86.2.6 6.-7.

6.- Hearings on annexations to the following Districts: ANNEX AND CONFIRM DIAGRAM AND ASSESSMENT

03-27-86.2.7 8 6.

County Lighting Maintenance District 1395, County Lighting District LLA-1 and formation of Improvement Zone 201, Petition No. 34-25, San Gabriel area (5)

03-27-86.2.8 9 7.

County Lighting Maintenance District 1960, County Lighting District LLA-1 and formation of Improvement Zone 208, Petition No. 72-55, La Crescenta area (5)

03-27-86.2.9 10 8.

Hearing on proposed benefit assessment and establishment of Drainage Benefit Assessment Area No. 9, Quartz Hill (5). ADOPT RESOLUTION DETERMINING ASSESSMENT AND DIRECTING SUBMITTAL TO THE VOTERS

03-27-86.2.10 11 9.

Hearing on proposed Street Name Change No. 715, from 10th Street East to Challenger Way/10th Street East, Antelope Valley area (5). ADOPT STREET NAME CHANGE AS PROPOSED

03-27-86.2.11 10.-11.

Hearings on proposed changes of zone for the following:

03-27-86.2.12 12 10.

17.4 acres located on the northerly side of Mulholland Hwy., generally between Troutdale Dr. and Waring Dr. and extending northeasterly 1,600 feet, from M-1 to R-1-15,000 and an amendment to the Development Policy Map of the Malibu/Santa Monica Mountains Area Plan from 5d-Rural Land III, 4d-Rural Land II and 2d-Mountain Land II to 7-Suburban Residential II, Zone Case No. 85-037-(5), and Local Plan Amendment Case No. 85-014-(5), petitioned by Redken Laboratories, Inc. ADOPT CHANGE OF ZONE AND ADOPT RESOLUTION APPROVING PLAN AMENDMENT; INSTRUCT COUNTY COUNSEL TO PREPARE ORDINANCE AMENDMENT

03-27-86.2.13 13 11.

1.986 acres located on the easterly side of Workman Mill Rd., 65 feet southerly of Spyglass Hill Rd., Workman Mill Zoned District, from A-1-5 to R-4-19U-DP, Case No. 85-040-(1), petitioned by Barratt Irvine ADOPT CHANGE OF ZONE; INSTRUCT COUNTY COUNSEL TO PREPARE ORDINANCE AMENDMENT

03-27-86.2.14 14 12.

Hearing on an amendment to the Land Use Policy Map of the Santa Clarita Valley Areawide General Plan from Category U-3 to Category U-4, Local Plan Amendment Case No. 84-027-(5), petitioned by Long Beach Equities, Inc. CLOSE HEARING; TAKE UNDER ADVISEMENT

03-27-86.2.15 15 13.

Hearing on Tentative Tract Map No. 36306-(5), Sand Canyon Zoned District, applied for by Engineering Service Corp. (Appeal from Regional Planning

Commission's condition of approval) DENY APPEAL; DECLARE INTENT TO APPROVE TENTATIVE TRACT MAP AND INSTRUCT COUNTY COUNSEL TO PREPARE FINDINGS AND CONDITIONS BASED UPON THOSE APPROVED BY THE REGIONAL PLANNING COMMISSION, EXCEPT THAT THE CONDITION PROVIDING FOR WESTERLY ACCESS, BE RE-WORKED TO ASSURE THAT IT APPLIES TO BOTH 5-ACRE PARCELS LOCATED AT THE WESTERN EDGE OF THE SUBJECT PROPERTY, AND NOT JUST ONE; ALSO STIPULATE THAT PARTICIPATION IN A FUTURE BENEFIT ASSESSMENT DISTRICT TO CONSTRUCT NEEDED SCHOOL SITES BE ADDRESSED IN THE REVISED CONDITIONS (Supervisor Schabarum voted no on this item)

03-27-86.2.16 16 14.

Hearing on Tentative Tract Map No. 44326-(5), Soledad Zoned District, applied for by Classic Engineering for Mr. and Mrs. B. Habeger. (Appeal from Regional Planning Commission's denial) DECLARE INTENT TO APPROVE TENTATIVE TRACT MAP AND INSTRUCT COUNTY COUNSEL TO PREPARE FINDINGS AND CONDITIONS

03-27-86.2.17 19 15.

De novo hearing on a conditional use permit to allow conversion of an existing juvenile detention facility to a camp for a maximum of 100 adult inmates, 36491 Bouquet Canyon Rd., Saugus, Bouquet Canyon Zoned District, Conditional Use Permit Case No. 85-553-(5), applied for by Management and Training Corp. (Appeal from Regional Planning Commission's approval) CLOSE HEARING; TAKE UNDER ADVISEMENT AND CONTINUE TO 4-10-86 AT 11:00 A.M.

03-27-86.2.18 17 16.

Director of Facilities Management's recommendations relating to acquisition of property, vicinity of Hollywood Bowl (3), for the development of a public park, classrooms and rehabilitation of facilities as follows: CONTINUE TO 4-1-86 AT 9:30 A.M.

- a. Return a finding of no significant impact on the environment; adopt negative declaration and find that the project will have no significant effect on the environment; and approve appropriation adjustment, in amount of \$2,500,000, and adopt resolution directing the Auditor-Controller to transfer road funds to the general fund. (3-VOTE)

- b. Hearing on resolution of condemnation to acquire property identified as A.P. No. 371. (4-VOTE)

IN ADDITION TO THE FOREGOING MATTERS WHICH APPEARED ON THE BOARD OF SUPERVISORS' AGENDA FOR THIS DATE, THE FOLLOWING MATTERS WERE CONSIDERED SPECIALLY BY THE BOARD AND ACTIONS TAKEN AS INDICATED BELOW.

03-27-86.2.19 18

The Board recessed at 12:20 o'clock p.m., following Board Order No. 17.
Present: Supervisors Deane Dana, Michael D. Antonovich and Peter F. Schabarum. Absent: Supervisors Kenneth Hahn and Edmund D. Edelman.

03-27-86.2.20 20

Antonovich

Recommended to the Governor that Vickie Fleming be appointed to the Metropolitan State Hospital Advisory Board.

03-27-86.2.21 21

Antonovich

Requested the County Clerk/Executive Officer of the Superior Court and the Presiding Judge of the Superior Court to report in 30 days on actions necessary to achieve the assignment of an additional Judge or Commissioner to the Lancaster Court.

03-27-86.2.22 22

On motion duly seconded and unanimously carried, the meeting adjourned in memory of the following person:

Motion by:

Name of Deceased:

Supervisor Schabarum for
Supervisor Hahn

Judy Berry-Carter

Meeting adjourned (Following Board Order No. 22).
Next meeting of the Board: Tuesday morning, April 1, 1986
at 9:30 o'clock a.m.

The foregoing is a fair statement of the proceedings of the meeting held March 27, 1986, by the Board of Supervisors of the County of Los Angeles and ex-officio the governing body of all other special assessment and taxing districts, agencies and authorities for which said Board so acts.

MONTEILH
Officer-Clerk
Supervisors

LARRY J.
Executive
of the Board of

By

CARMEN CALHOUN
Head Board

Clerk

